. **L . S . A. AND F . F . A.**

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| --- | --- | --- | --- | --- | --- |
| **No** | **NAME** |  | **EXPIRE DATE** |  | **QUANTITY** |
| 1. | **EPIRB**  - JOTRON 60 S S/No 16340  = Battery=  = Hydrostic releace=  =Next inspection= |  | 10.2027  10.2024  10.2023 |  | 1 pc  1 p**c** |
| **2.** | **EPIRB** - JOTRON 60 S S/No 16344  = Battery=  = Hydrostic releace=  =Next inspection= |  | 10.2027  10.2024  10.2023 |  | 1 pc  1 p**c** |
| **3.** | **SART/AIS** – TRON =Battery=  =Next inspection= |  | 10.2027  10.2023 |  | 1 pc |
| **4.** | **AIS** / test report |  | 11.2023 |  | 1 set |
| **5.** | **TWO-WAY GMDSS VHF** TEST CERTIFICATE  =Battery= |  | 11.2023  01.2027 |  | 2 pcs  2 pcs |
| **6.** | **GMDSS BATTERY** TEST CERTIFICATE |  | 11.2023 |  | 2 pcs |
| **7.** | **LIFERAFT** - 8 DK +  =Hydrostatic= |  | 10.2023  10.2023 |  | 2 pcs  2 pcs |
| **8.** | **IMMERSION SUITS** |  | 10.2023 |  | 7 pcs |
| 9. | **LIFEJACKETS** |  | 10.2023 |  | 10 pcs |
| **10.** | **LIFEBUOYS**  =With Buyant Life Lines=  =With Self-Igniting Ligths=  =With Self Activating Smoke Signal and Ligths= |  | 10.2023  10.2023  10.2023  10.2023 |  | 2 pcs  2 pcs  2 pcs  2 pcs |
|  |  |  |  |  |  |
| **11.** | **FIREMAN’S SUIT** INSPECTION(Fireman’s Outfit) |  | 10.2023 |  | 2 set |
| **12.** | **BREATHING APPARATUS** =Cylinders/mask= |  | 10.2023 |  | 2 set |
| **13.** | **FIRE EXTENGUISHERS** |  | 10.2023 |  | 15 pcs |
|  |  |  |  |  |  |
| **14.** | **MADICAL OXYGEN DEVICE AND SPARE CYLINDER** |  | 10.2023 |  | 3 pcs |
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|  |  |  |  |  |  |
| **15.** | **FIRST AID KIT / Replace by new one** |  | 07.2023 |  | 1 pc |
| **16.** | **GAS DETECTOR / Calibration** |  | 07.2023 |  | 2 pc |
| **17.** | **GANGWAY** |  | 10.2023 |  | 1 pc |